

**2/30<sup>th</sup> Bn A.I.F. Association  
Families and Friends of  
2/15<sup>th</sup> Field Regiment**

**MENTOR PROGRAM**

**BACKGROUND:**

The 2/30<sup>th</sup> Battalion Association was formed in 1943 by the commanding officer Colonel Frederick Gallegan in Changi prison camp, with a goal to assist and protect his men after the war.

The Association has been active for 77 years.

**CURRENT DAY SCENARIO:**

The current committee is ageing and it is clear that the future of the Association lies within the hands of the younger 3<sup>rd</sup> and 4<sup>th</sup> generation of original members.

**LAUNCH:**

The mentor program was officially launched at the Gemas Day service on the 12<sup>th</sup> January 2020.

**THE PLAN:**

***STEP ONE***

We encourage and invite grandchildren and great grandchildren of the original members to join the Association, to perpetuate the legacy and continue to remember the men of the 2/30<sup>th</sup> and 2/15<sup>th</sup> who fought and sacrificed their lives in defence of Australia. Attached is a [one-page application form](#) for completion and forward to Stephen Farr at [secretary@230battalion.org.au](mailto:secretary@230battalion.org.au)

***STEP TWO***

**GET INVOLVED**

If you are currently a grandchild or great grandchild of an original member, we, the committee, would appreciate your participation in the running of the Association.

**HOW.** By devoting up to one hour per month to learn how the Association runs. This could be done by email/phone or attending a committee meeting.

**ROLES** that are currently covered by the committee are: President, Vice President, Secretary, Treasurer, Welfare, Makan Magazine, Website, Social Media and Area Representatives.

**CONSIDER** your skills and how they may contribute, add value and shape the Association for future years.

**ATTEND** Anzac Day and Gemas Day to meet with other Association members to share and learn about the experiences of other original members. As well as keeping alive your grandfather or great grandfather's legacy.

**ATTEND** any regional meetings or/lunches that are held from time to time. Contacts for regions are:

Brisbane & SE Qld	Peter Kearney	0487 396 069
Northern Tablelands	Stuart Allardice	0400 565 860
SW Riverina	Mary Anne Butcher	0429 930 661
Canberra/ACT	Graham Wilson	02 62624113

**READ** the many books available, eg,

**"Galleghan's Greyhounds"** (The official history of the 2/30<sup>th</sup> Battalion A.I.F).

**"The Blue Haze"**

**"Heroes of F force"**

**"One Man's War"**

**"Black Jack"**

**"Changi Camera"**

**"Happiness Box"**

**"Splinter's Story"**

**PURCHASE** a set of Recollections DVD'S from the Association.

**PETER KEARNEY**

Vice President

## 2/30 Battalion A.I.F. Association Application for Membership

**I hereby apply for membership of the Association**

Name in full: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Email: \_\_\_\_\_

Home/Mobile Number: \_\_\_\_\_ Occupation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Next of Kin Name: \_\_\_\_\_ Phone No. ( \_\_\_\_\_ ) \_\_\_\_\_

Relationship to person who served with the 2/30 Battalion or 2/15 Field Regiment: (Please complete in full). \_\_\_\_\_

If accepted as a Member, I hereby undertake to abide by the Rules and Constitution of the Association.

Signature of Applicant: \_\_\_\_\_

Signature of Proposer: \_\_\_\_\_ Seconder: \_\_\_\_\_

**Fees and Subscriptions payable:**

Joining Fee	Adult (over 18 years)	\$ 20.00	Once only on joining
	Cadet (12 to 18 years)	\$ 5.00	Once only on joining
Subscription to "Makan"	Optional	\$ 20.00	per year
Association Badge	Optional	\$ 6.00	Each incl. Postage

**Total remittance herewith** \$ \_\_\_\_\_

**Post or email this form to:**

Secretary 2/30 Bn. A.I.F. Association ([secretary@230battalion.org.au](mailto:secretary@230battalion.org.au))

38 Arthur Street,

HORNSBY NSW 2077

Enquiries: 0419 209 647

Payment by Cheque, Money Order or Direct Deposit to:

**2/30th Battalion AIF - BSB 062002 - Account No. 00901741**

**For direct deposit, please add your surname to the comments/remarks**

**Committee:**

Date received: \_\_\_\_\_ Acknowledged: \_\_\_\_\_

Decision: \_\_\_\_\_ Class: \_\_\_\_\_ Mail: \_\_\_\_\_ District: \_\_\_\_\_

Applicant informed by: \_\_\_\_\_ Date: \_\_\_\_\_

Recorded by Secretary: \_\_\_\_\_ Treasurer: \_\_\_\_\_ Membership: \_\_\_\_\_